## Guru Nanak College, Killianwali

Research work and Achievements by the Staff Members (Jan 2016 to till date)

Name: MANIK JINDAL

 $\textbf{Designation: ASSISTANT\ PROFESSOR\ (COMMERCE)}$ 

#### I. RESEARCH PAPERS PUBLISHED IN:

## (i) PEER REVIEWED JOURNALS

SI. No.	Authors in Sequence	Paper Title & Year/Vol. /Issue/Page.	Journal Name	Journal ISSN No.	Impact Factor, if any	Whether you are the First/Princi pal/Corresp onding author	Score
1	MANIK JINDAL	A Study on Stress Among Employees [2019;1(2):70- 72]	International Journal of Research in Human Resource Management	E-ISSN: 2663- 3361 P-ISSN: 2663- 3213	5.6	Principal	
2	MANIK JINDAL	A Study on Social Media Marketing [2020; 2(1): 06- 08]	International Journal of Research in Marketing Management and Sales	E-ISSN: 2663- 3337 P-ISSN: 2663- 3329	5.51	Principal	
3	MANIK JINDAL	A Study on Financial Literacy Among Women [ 2020; 3(1): 05-06 ]	International Journal of Financial Management and Economics	E-ISSN: 2617- 9229 P-ISSN: 2617- 9210	5.15	Principal	
						Total Score	

#### (ii) UGC Listed Journals

SI. No.	Authors in Sequence	Paper Title & Year/Vol. /Issue/Page.	Journal Name	Journal ISSN No.	Impact Factor, if any	Whether you are the First/Prin cipal /Correspo nding author	UGC List No.	Score
1	MANIK JINDAL	Diagnosis of E-Commerce at Rural Level [2019;22(10):7208-7211]	Think India Journal	0971-1260	6.2	Principal	D	
2	MANIK JINDAL	Teenage Business[2019;22(14):3 20-323]	Think India Journal	0971-1260	6.2	Principal	D	

Jindal	* *	The Gujrat Research	0374- 8588	4.2	Principal	D	
	[2019;21(14):841-844	Society					
					Tota	al Score	

#### II. PUBLICATIONS (OTHER THAN RESEARCH PAPERS):

## (i) Books authored which are published by International Publishers

SI. No.	Authors in Sequence	Book Title & Year/Page.	Publisher Details	ISSN/ISBN Number	Whether you are the main author	Score
		•	•	•	Total Score	

#### (ii) Books authored which are published by National level publishers

<u> </u>						
SI.	Authors in	Book Title &	Publisher	ISSN/ISBN	Whether you are	Score
No.	Sequence	Year/Page.	Details	Number	the main author	
					Total Score	

#### (iii) Chapters in Edited Books

SI.	Authors in	Chapter Title	Book Title,	Publisher	ISSN/ISBN	Whether you	Score
No.	Sequence	with page	editor (s) &	Details	No.	are the main	
		nos.	Year			author	
1	MANIK	Sustainable	Sapatrishi	978-93-	Yes		
	JINDAL	Development	Publications	87745-38-4			
		in India-					
		Innovative					
		Practices					
		(2018, Pg.319-					
		323)					
2	MANIK	Repercussions	Sapatrishi	978-93-	Yes		
	JINDAL	of Social	Publications	88977-87-6			
		Media on					
		Language					
		(2019. Pg.131-					
		134)					
3	MANIK	Role of	Sapatrishi	978-93-	Yes		
	JINDAL	Media, Social	Publications	88977-44-9			
		Media and					
		Internet in					
		Higher					
		Education					
		(2019, Pg.					
		433-437)					
						Total Score	

#### (iv) Editor of Book by International Publisher

SI.	Editors in	Book Title &	Publisher	ISSN/ISBN	Whether you are	Score
No.	Sequence	Year/Page.	Details	Number	the main editor	
1						
2						
					Total Score	

#### (v) Editor of Book by National Publisher

SI. No.	Editors in Sequence	Book Title & Year/Page.	Publisher Details	ISSN/ISBN Number	Whether you are the main editor	Score
Total Score						

## (vi) Chapter / Research Paper (Translation works in Indian and Foreign Languages by qualified faculties)

SI. No.	Authors in Sequence	Chapter /paper Title with page nos.	Book Title, editor (s) & Year	Publisher Details	ISSN/ISBN No.	Whether you are the main author	Score
1							
2							
Total Score							

#### (vii) Book (Translation works in Indian and Foreign Languages by qualified faculties)

SI.	Authors in	Book Title &	Publisher	ISSN/ISBN	Whether you are	Score
No.	Sequence	Year/Page.	Details	Number	the main author	
1						
2						
Total Score						

# III. CREATION OF ICT MEDIATED TEACHING-LEARNING PEDAGOGY AND CONTENT & DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

#### (i) Development of Innovative Pedagogy

Sl. No.	Title of the Materials	Year	Developed for whom / Sponsorship/Funding, if any	Whether International /national/state /university level	Score		
1							
2							
Total Score							

#### (ii) Design of new curricula and courses

Sl. No.	Title of the Curricula / courses	Year	Developed for whom / Sponsorship/Funding, if any	Whether International /national/state /university level	Score		
1							
2							
Total Score							

#### (iii) MOOCs

SI.	Title of the	Credit/Module	Year	Developed for whom	Whether International	Score
No.	assignment	Details		/Sponsorship/	/national/state	
				Funding, if any	/university level	
1						
2						
					Total Score	

#### (iii) E-Content

SI. No.	Title of	Type of	Year	Developed for whom	Whether International	Score
	the	assignment		/Sponsorship/ Funding,	/national/state	
	e-content			if any	/university level	
1						
2						
					Total Score	

#### **IV. RESEARCH GUIDANCE**

#### (i) Summary of Research Guidance

SI. No.	Level of Guidance	No. of Thesis Submitted	No. of Degree Awarded	Score	
Total Score					

#### (ii) Details of P.G. Guidance

Sl. No.	Name of Scholar	Title of Dissertation	Name of Department & University Guided	Date of Award
1				
			Total Score	

## (iii) Details of M.Phil. Guidance

Sl. No.	Name of Scholar	Title of Dissertation	Name of Department & University Guided	Date of Award
1				
			Total Score	

#### (iv) Details of Ph.D. Guidance

SI. No.	Name of Scholar	Title of Thesis	Name of Department & University Guided	Date of Submission	Date of Award
				Total Score	

## V. RESEARCH PROJECTS/CONSULTANCY

#### (i) Research Projects

SI.	Title of	Funding	Project	Grant/	More than or	Whether completed or	Score
No.	Project	Agency &	Duration	Amount	less than 10	Ongoing	
		Year of		Mobilized	lakhs		
		Funding		(Rs. Lakh)			
1							
2							
						Total Score	

#### (ii) Consultancy

Sl. No.	Project Title	Funding Agency & Year of Funding	Project Duration	Grant/Amount Mobilized (Rs. Lakh)	Whether completed or Ongoing	Score
1						
2						
					Total Score	

#### **VI. PATENTS**

SI. No.	Title of Patent	Specialized Area	National/International	Date of Patent	Score	
1						
2						
Total Score						

# VII. POLICY DOCUMENT (SUBMITTED TO AN INTERNATIONAL BODY/ORGANISATION LIKE UNO/UNESCO/WORLD BANK/INTERNATIONAL MONETARY FUND etc. OR CENTRAL GOVERNMENT OR STATE GOVERNMENT)\*

SI. No.	Document Title	State/National /International	Submitted to /Organization Type	Date of Submission	Score
1					
2					
				<b>Total Score</b>	

#### **VIII. AWARDS / FELLOWSHIPS**

#### (i) Awards/ Fellowships

SI. No.	Title of Award/ Fellowship	Year	Conferred by Organization	International/National	Score
1.					
				Total Score	

IX. INVITED LECTURES / RESOURCE PERSON/ PAPER PRESENTATION IN SEMINARS/ CONFERENCES /FULL PAPER IN CONFERENCE PROCEEDINGS (PAPER PRESENTED IN

# SEMINARS/ CONFERENCES AND ALSO PUBLISHED AS FULL PAPER IN CONFERENCE PROCEEDINGS WILL BE COUNTED ONLY ONCE)\*

SI. No.	Topic/Title of Lecture/Paper	Title of Conference/ Seminar	Organized by & Date	International (Abroad or within country) / national /State /University level	Score
	,	•	•	Total Score	

<sup>\*</sup>The combined research score under these categories shall have an upper capping of 30% of the total research score of the teacher concerned.

#### **PART C: SUMMARY OF RESEARCH SCORE**

RESEARCH SCORE			
Category	Research Activities	Score	
ı	Research Paper Publication		
II	Publications (Other than Research papers		
III	Creation of ICT Mediated Teaching-Learning Pedagogy etc.		
IV	Research Guidance, Research Projects & Consultancy		
V	Patents /Policy Documents & Awards/Fellowships		
VI	Invited Lectures/Resource Person/Paper Presentation/Full Paper in Conference		
	Proceedings		
	Total Research Score		

- Shortlisting of eligible applicants for the post of Professor & Associate Professor shall be on the basis of Academic/ Research Score.
- No. of candidates to be called for interviews: 15 for 1 post and additional 5 for each subsequent post.

#### PART D: OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, etc. not mentioned earlier.

Sl. No.	Year	Details of Credentials/Contributions
1		

#### **DECLARATION**

I ...... hereby declare that the particulars are true to my knowledge and belief.

LIST OF ENCLOSURES: (Please attach copies of certificates, sanction orders, papers, relevant documents & testimonials, wherever necessary)

1. Photo copy of all the documents claim in the API score attached

I certify that the information provided/documents enclosed along with the duly filled application forms are authentic.

Signature of the applicant